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**CONFIRMATION NO. 2329** 

Bib Data Sheet

| SERIAL NUMBER<br>10/719,357   | FILING OR 371(c)                                |  | LASS<br>716                  | GROUP ART UNIT<br>2825 |                                | UNIT              | <b>ATTORNEY DOCKET NO.</b> 000939-052180US |                            |
|---|---|--|------------------------------|------------------------|--------------------------------|-------------------|--|----------------------------|
|   | ts, Colorado Springs, CC                        |  |                              |                        |                                |                   |  |                            |
| This application 6,675,361 which is a CO which is a DIV which is a DIV  | TA ************************************         | 06/16/20<br>997 PAT 6<br>95 PAT 5,<br>93 ABN | 6,269,466<br>,671,397<br>130 | DIV of                 | 09/703,                        | 948 10/3          | 31/200                                     | 00 PAT                     |
| ** 01/09/2004   |   |  |                              |                        |                                |                   |  |                            |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after met  Verified and Acknowledged  Examiner's Signature Initials |   |  | STATE OR<br>COUNTRY<br>CO    |                        |                                | TOTA<br>CLAI<br>A |  | INDEPENDENT<br>CLAIMS<br>& |
| ADDRESS<br>20350  |   |  |                              |                        |                                |                   |  |                            |
| TITLE   |   |  | •                            |                        |                                |                   |  |                            |
| Sea-of-cells array of   | transistors                                     |  |                              |                        |                                |                   |  |                            |
|   |   |  |                              |                        | All Fees                       |                   |  |                            |
|   | ES: Authority has been given in Paper           |  |                              | ☐ 1.16 Fees ( Filing ) |                                |                   |  |                            |
| FILING FEE  |   |  |                              |                        | 1.17 Fees ( Processing Ext. of |                   |  |                            |
| RECEIVED No.<br>770 No.   | to charge/credit DEPOSIT ACCOUNT for following: |  |                              |                        | time )  1.18 Fees (Issue )     |                   |  |                            |
|   |   |  |                              |                        | Other                          |                   |  |                            |
|   | •<br>•  |  |                              | Credit                 |                                |                   |  |                            |
|   |   |  |                              |                        |                                |                   |  |                            |